## Message

From: Martinson, Mathew [martinson.mathew@epa.gov]

**Sent**: 3/6/2020 4:15:47 AM

To: Barber, Anthony [Barber.Anthony@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Contreras, Peter

[Contreras.Peter@epa.gov]

Subject: RE: Draft RA briefing paper for LUB GWMA 3/17
Attachments: R10 ORA Briefing Paper LUB GWMA 03172020.docx

Flag: Follow up

Hello Tony, Peter and Jeff,

I made some alterations. I feel that for an executive briefing, we need to unambiguously outline the outcome we intend. I use the word outcome but "result" would work as well. I made changes with track changes shown.

I added Cara Steiner-Riley as an attendee to the 3/17 briefing.

Thanks, Mat

Mathew J. Martinson, P.E., BCEE CAPT, USPHS Branch Chief, Permitting, Drinking Water and Infrastructure Branch U.S. EPA, Region 10

Phone: 206-553-6334 (Direct)

From: Barber, Anthony <Barber.Anthony@epa.gov>

Sent: Monday, March 2, 2020 5:45 PM

To: Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Martinson, Mathew

<martinson.mathew@epa.gov>

Subject: Draft RA briefing paper for LUB GWMA 3/17

I've drafted a briefing paper for the RA. Please feel free to make edits. I borrowed heavily from the briefing from last week.

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